



Akhlaq Amal

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

Muslim, Raavi Hazrat Abu Hurera Rd.

Khulasa- Rasulullah ﷺ ne farmaya ki Allah taala ne farmaya me dusre shariko ke mukable me shirk se ziyada beniyaz hu, jis shakhs ne koyi nek kaam kiya aur usme mere saath usne kisi aur ko sharik kiya to mera uske amal se koyi sambandh nahi, me uske amal se bezar hu, vo amal to us dusre ka hissa he jisko mere saath usne sharik kiya.

Jin logo ko neki ki taufik mili he unko aur Deen ka kaam karne valo ko khastaur se sochna chahiye ki is hadis me kiya baat kahi gayi he is me Aap ﷺ ne bataya he ki neki ka jo kaam bhi ho chahe uska talluk ibadat se ho ya mamlat se ho, chahe vo namaz ho ya Allah ke bando ki khidmat, agar uska maksad dikhava aur shauhrat

hasil karna ho, ya kisi giroh ya kisi shakhs se shabashi leni ho to Allah ke yaha uski hesiyat sirf zero ki hogi aur agar uski khushnudi bhi is ka maksad he aur logo ki shabashi leni bhi uska maksad he to bhi vo amal bekar hokar reh jayega, aur agar shuru me to Allah ki khushnudi ne amal par ubhara magar baad me dusro ki khushnudi ne uski jagah leli to yeh amal bhi bekar jayega. Isliye bahut hoshiyar rahna hoga, shaitan ke aane ke hazaro darvaze he, aise dikhaai na dene vale dushman ke hamalo se bachne ki ek hi tarkib he Allah ke saamne girna, usse apni majburi bayan karna, Allah madad na kare to kamzor insaan shaitani hamalo se kaise bach sakta he.?